A Social History Of India By S N Sadasivan

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Vinod Vincent Rajesh

an anthology on the origin history and development of the indigenous malankara nasrani christian community of india

the study unfolds the working of party politics in jharkhand in the national background during the colonial and post colonial period this period witnessed manifold changes when the democratic system was partially introduced under the representative government and provincial autonomy after independence and the establishment of the republic the nature and working of the political parties underwent a sea change the rise of regional political parties their fragmentation and the emergence of new ones along with the demand for a seperate jharkhand state have been discussed in detail this book will be of great use to teachers scholars and students of history and political science legislators members of various parties and all those interested in the study of regional political parties in india particularly in the iharkhand state

a newborn girl can expect to live to eighty in sri lanka seventy four in bangladesh and sixty nine in india this is but one of a range of swati narayan s insights from a five year study across four countries india bangladesh nepal and sri lanka she found that even poorer neighbours were doing better than india on a range of social indicators health nutrition education sanitation with more women working outside the home narayan s intensive immersive research shows that india s leapfrogging neighbours have worked hard to dilute social inequalities land reforms investments in schools and hospitals and socio political reform movements aimed at diluting caste and gender discrimination all of these have wrought change over the decades excellent networks of primary healthcare clinics village schools and household toilets have transformed the lives of citizens in these countries in economically booming india on the other hand social ills like sex selective abortion child stunting illiteracy and preventable deaths are rampant inequalities are stark here not only between the burgeoning billionaire class and the neglected masses but also among the northern states and their southern counterparts however it is in fact the successes in states like tamil nadu and kerala that offer grounds for optimism india is capable of transformation if governments commit to social welfare investments and bridging social inequities packed with human stories as well as hard data and shot through with empathy and hope swati narayan s unequal is a necessary book for our times

jobymon skaria an indian st thomas christian scholar offers a critique of indian christian theology and suggests that constructive dialogues between biblical and dissenting dalit voices such as chokhamela karmamela ravidas kabir nandanar and narayana guru could set right the imbalance within dalit theology and could establish dialogical partnerships between dalit theologians non dalit christians and syrian christians drawing on biblical and socio historical resources this book examines a radical yet overlooked aspect of dalit cultural and religious history which would empower the dalits in their everyday existences

presidential addresses delivered by various personalities of indian national congress study with special reference to kanyakumari district of tamil nadu india

the study reveals that there is no relationship between caste and factional orientation in the politics of congress factionalism it discusses factionalism in congress party congress factionalism in kerala social base of factionalism the book is a serious empirical study of factionalism in kerala

this book on nation building and local leadership is a unique one without a parallel it has evolved from the first ever ph d thesis in india on the subject of nation building submitted and approved for the award of ph d from the jnu new delhi in 1977 this book contains a theoretical justification for the study of nation building and local leadership b conceptual analysis of the concept and process of nation building c a review of nation building in india from the phase of the nationalist movement till 1977 from a historical perspective d empirical study on the image of nation building held by the local leaders in tamil nadu and kerala selected for this study e conceptual analysis of the empirical findings from the behavioral study of the local leaders studied and f valuable and up to date profile of the important socio political leaders of kerala and tamil nadu given as annexure at the end of the book the book is a source of information and insights to those interested in understanding the dynamics of political evolution in tamil nadu and kerala since the middle of the 20th century till now including both teachers and students of fields like political science public administration and public policy formulation the book provokes well meaning political leaders of the day to ask and answer the question are we doing and accomplishing and what we are expected to be doing and accomplishing the author holds the academic qualifications of m a first class in political science from the m s university baroda m phil and ph d in political studies from the jawaharlal nehru

university new delhi m b a with distinction from the university of leeds u k and e k s from the mewes system frankfurt germany he has worked as a faculty member in jnu new delhi sgu surat and img since 1976 till retirement in 2008 after retirement he worked as professor and director of the head dept of management studies in the mba department mar athanasius college kothamangalam followed by being dean marian academy of management studies kothamangalam and as professor and head of the department of management studies in the viswajyothi college of engineering and technology vicet vazhakulam kerala india he was also dean of the faculty of management studies university of kerala through four study tours to the usa he has been able to improve his comparative understanding of the management of people and organizations for several years he was a member of the american political science association american society for public administration and american management association he is a life member of the indian institute of public administration and the quality circle forum of india he is also an ardent student of yoga and the indian traditions in value management he can be contacted through johnpulparampil yahoo com

dance book description authority is a focus point in interpersonal relationships in formal organizations where people are made to work together it is an attribute of a recognized position in a formal organization established to ensure that everybody in the organization and related to the organization knows who is entitled to issue orders give direction to others sign agreements represent the organization before institutional heads make supplications or statements on behalf of the organization.

revision of the author s thesis ph d jawaharlal nehru university

consciousness about self identity and history is an offshoot of colonial rule governments in independent india that largely inherited the economic and political structure of the colonial rule fueled this consciousness by adopting the policy of caste based reservation in matters of public utility and services manifestoes issued by political parties during elections guarantee relocation of castes thus communities segmented as castes are in constant flux and often claim higher social status while providing data for lower economic status the parathavar community that was deeply exposed to colonial rule by the portuguese dutch and english by virtue of being inhabitants of the pearl fishery coast was no exception to this trend this book though presented as a collection of articles looks into the social economic and religious past of the parathavar community prior to their embracing christianity and seeks to

compare that with the developments after conversion these articles are attempts to collect historical information from the memory of noted writer and sahitya academy winner r n joe d cruz and compare it with the information gleaned from archives field visits and presentations situated within the historical context hence this scholarly work is purely apolitical and academic but it provides critical input for understanding the consciousness of the parathavar people and others in the present

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