

An Introduction To Modern Jewish Thinkers Levenson Alan T

An Introduction to Modern Jewish Thinkers Encyclopedia of Modern Jewish Culture Faith and Reason The Cambridge Companion to Modern Jewish Philosophy An Introduction to Modern Jewish Thinkers Introduction to Modern Jewish Readings in Modern Jewish History, from the American Revolution to the Present Choices in Modern Jewish Thought The Idea of Modern Jewish Culture Jews, Judaism, and Success The Relation of St. Paul to Contemporary Jewish Thought Gender, Place, and Memory in the Modern Jewish Experience Approaches to Modern Judaism Judaism in Contemporary Thought Modern Judaism Modern Jewish Thought Between Tradition and Culture Program of the National Council of Jewish Women, for 1895-1896 The Contemporary Review The Modern Jewish Experience Alan T. Levenson Glenda Abramson Samuel Hugo Bergman Michael L. Morgan Alan T. Levenson Alan T. LEVENSON Eliezer L. Ehrmann Eugene B. Borowitz Eliezer Schweid Robert Eisen Henry St. John Thackeray Tova Cohen Marc Lee Raphael Agata Bielick-Robson Nicholas de Lange Nahum Norbert Glatzer David H. Ellenson National Council of Jewish Women Jack Wertheimer

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highlighting well known jewish thinkers from a very wide spectrum of opinion the author addresses a range of issues including what makes a thinker jewish what makes modern jewish thought modern how have secular jews integrated jewish traditional thought with agnosticism what do orthodox thinkers have to teach non orthodox jews and vice versa each chapter includes a short judiciously chosen selection from the given author along with questions to guide the reader through the material short biographical essays at the end of each chapter offer the reader recommendations for further readings and provide the low

down on which books are worth the reader's while introduction to modern jewish thinkers represents a decade of the author's experience teaching students ranging from undergraduate age to their seventies this is an ideal textbook for undergraduate classes

the companion to jewish culture from the eighteenth century to the present was first published in 1989 it is a single volume encyclopedia containing biographical and topic entries ranging from 200 to 1000 word each

the translation is based on the original german text of the lectures as well as on bergman's *hogim u maaminim*

modern jewish philosophy emerged in the seventeenth century with the impact of the new science and modern philosophy on thinkers who were reflecting upon the nature of judaism and jewish life this collection of essays examines the work of several of the most important of these figures from the seventeenth to the late twentieth centuries and addresses themes central to the tradition of modern jewish philosophy language and revelation autonomy and authority the problem of evil messianism the influence of kant and feminism included are essays on spinoza mendelssohn cohen buber rosenzweig fackenheim soloveitchik strauss and levinas other thinkers discussed include maimon benjamin derrida scholem and arendt the sixteen original essays are written by a world renowned group of scholars especially for this volume and give a broad and rich picture of the tradition of modern jewish philosophy over a period of four centuries

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jewish philosophy responds to the challenges of today's world by studying the ideas of great contemporary thinkers readers will achieve a rich understanding of our contemporary spiritual needs

the vast majority of intellectual religious and national developments in modern judaism revolve around the central idea of jewish culture this book is the first synoptic view of these developments that organizes and relates them from this vantage point the first jewish modernization movements perceived

culture as the defining trait of the outside alien social environment to which jewry had to adapt to be cultured was to be modern european as opposed to medieval ghetto jewish in short order however the jewish religious legacy was redefined retrospectively as a historical culture with fateful consequences for the conception of judaism as a humanly and not only divinely mandated regime the conception of judaism as culture took two main forms an integrative vernacular jewish culture that developed in tandem with the integration of jews into the various nations of western central europe and america and a national hebrew culture which though open to the inputs of modern european society sought to develop a revitalized jewish national identity that ultimately found expression in the revival of the jewish homeland and the state of israel

in jews judaism and success robert eisen attempts to solve a long standing mystery that has fascinated many how did jews become such a remarkably successful minority in the modern western world eisen argues that jews achieved such success because they were unusually well prepared for it by their religion in particular rabbinic judaism or the judaism of the rabbis rooted in the talmud this form of judaism instilled in jews key values that paved the way for success in modern western society autonomy freedom of thought worldliness and education the book carefully analyses the evolution of these four values over the past two thousand years in order to demonstrate that they had a longer and richer history in jewish culture than in western culture the book thus disputes the common assumption that rabbinic judaism was always an obstacle to jews becoming modernized it demonstrates that while modern jews rejected aspects of rabbinic judaism they also retained some of its values and these values in particular led to jewish success written for a broad range of readers jews judaism and success provides unique insights on the meaning of success and how it is achieved in the modern world

this book is an expression of how the different memories of different gendered experiences affected the jewish attitudes towards modernity focusing on three geographical centers pre war and wartime europe the united states and israel the fifteen articles provide a backdrop to understanding the variation of jewish life and identity

the central aim of this collection is to trace the presence of jewish tradition in contemporary philosophy this presence is on the one hand undeniable manifesting itself in manifold allusions and influences on the other hand difficult to define rarely referring to openly revealed judaic sources following the recent tradition of Levinas and derrida this book tentatively refers to this mode of presence in terms of traces of judaism and the contributors grapple with the following questions what are these traces and how can we track them down is there such a thing as jewish difference that truly makes a difference in philosophy and if so how can we define it the additional working hypothesis accepted by some and challenged by other contributors is that jewish thought draws explicitly or implicitly on three main concepts of jewish theology creation revelation and redemption if this is the case then the specificity of the jewish contribution to modern philosophy and the theoretical humanities should be found in sometimes open sometimes hidden fidelity to these three

categories offering a new understanding of the relationship between philosophy and theology this book is an important contribution to the fields of theology philosophy and jewish studies

a comprehensive multi disciplinary multi authored guide to contemporary jewish life and thought focusing on social cultural and historical aspects of judaism alongside theological issues this volume includes 38 newly commissioned essays including contributions from leading specialists in their fields this book covers the major areas of thought in contemporary jewish studies including considerations of religious differences sociological philosophical and gender issues geographical diversity inter faith relations and the impact of the shoah the holocaust and the modern state of israel

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the pace of scholarly research and academic publication in fields of judaica has quickened dramatically in the second half of the twentieth century the major consumers and producers of this new scholarship are found in jewish studies programs that have proliferated at institutions of higher learning around the world since the 1960s from the vantage point of the nineties it is difficult to fathom that until thirty years ago jewish studies courses were mainly limited to a few elite universities rabbinical seminaries and hebrew teachers colleges today there are few colleges at public or private insitutions of higher learning that do not sponsor at least some courses on aspects of jewish study in light of this explosion of research on jewish topics non specialists and educators can benefit from guidance through the thicket of new monographs source anthologies textbooks and scholarly essays the modern jewish experience the result of a multi year collaboration between the international center for the university teaching of jewish civilization and the jewish theological seminary of america offers just such guidance on a range of issues pertaining to modern jewish history culture religion and society with contributions from two dozen leading scholars the modern jewish experience presents practical information and guidelines intended to expand the teaching repertoire for undergraduate courses on modern jewish life as well as a means for college professors to enrich and diversify their courses with discussions on otherwise neglected jewish communities social and political issues religious and ideological movements and interdisciplinary perspectives sample syllabi are also included for survey courses set in diverse linguistic settings an indispensable resource for undergraduate instruction this volume may also be used to great profit by educators of adults in synagogue and jewish communal settings as well as by individual students engaged in private study

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