

Brighid S Quest

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when she searched out prey for her clan brighid scented more than the air she breathed in the spiritual essence the dark trail left by

evil and lies

strong and beautiful centaur huntress brighid struggled for years under her family's restrictive ideals and the oppressive tyrannical rule of her mother the clan's high shaman choosing to blaze her own path in life instead of follow her kinfolk brighid leaves the centaur plains and finds a new home and a loving family among the walls of maccallan castle but as brighid sets out on a journey to guide the grief stricken warrior cuchulainn back home from the wastelands she realizes her former life isn't so easily left behind as the magic within her stirs and the call of the otherworld urges her to heal the handsome warrior brighid must learn to accept the powerful gifts that the great goddess epona has given her and the forbidden love that begins to grow for cuchulainn

what is flametending and how can a simple devotional practice be engaged with as a transformational spiritual path the devotional practice of flametending for irish goddess and christian st brighid traditionally kept once every twenty days can become a daily spiritual practice for transformation when combined with twenty spiritual inquiries as an inner journey of reflection brighid is a goddess of the fires that transform ore into tools plants into medicine and inspiration into poetry through guided meditations energy work contemplation and journaling you will learn how to open yourself to brighid so her torch of illumination can guide you in transforming your fear and pain into power and joy you will also discover how brighid can walk with you through the seasonal cycle of the year and bless your personal endeavors let brighid become your daily companion so her light can lead you to wisdom and wholeness

defying clan strictures forbidding friendships between humans and centaurs brighid guides a grieving human home and falls in love with him a situation that is further complicated when the great goddess bestows shaman powers on her

how did the greeks and romans perceive rape how seriously was it taken and who were seen as its main victims these are two central questions that rape in antiquity sexual violence in the greek and roman worlds 1997 edited by susan deacy and karen f pierce aimed to approach in twelve chapters setting out to understand if the ancients had a concept of rape and how it was understood through different angles including legal social cultural and historiographical rape in antiquity made an invaluable contribution to the scholarship on sexual violence in the ancient world impacting upon the development of new approaches in the decades that followed its publication revisiting rape in antiquity sexualised violence in greek and roman worlds maps out the influence of rape in antiquity while exploring how far cultural changes since the 1990s have reshaped the scholarly landscape this collection comprising chapters by established scholars and early career researchers from many countries provides a new window into sexual and sexualized violence covering a long chronology this book journeys from homer to byzantium to modern receptions to the analysis of wartime rape ancient greek tragedy classical myth how stories involving rape are retold for children ancient law and rhetoric classical art ovid late antiquity modern literature comic books and cinema this book is the culmination of a rich scholarly inheritance setting out new perspectives that will hopefully inspire researchers for decades to come

brigantia warrior goddess looks at another face of brigid it considers the possibility that she existed in northern britain as the mother goddess brigantia who flourished as a warrior goddess during roman occupation from roman inscriptions of britain and linguistic examination we can uncover a unique personality for both the celts and the romans whom they called brigantia

an annual biographical dictionary with which is incorporated men and women of the time

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