

Harold S Bender 1897 196

Annual Report of the Secretary of State ...Harold S. Bender, 1897-1962Mission from the MarginsA Cloud of WitnessesOpposition to WarAnnual Statistical ReportMartyrs MirrorExiled Among NationsUnlearning ProtestantismApostles of ReasonThe National Union Catalog, Pre-1956 ImprintsThe Annual American Catalogue 1886-1900In Search of Promised LandsHarvard Law ReviewTwelve Becoming; Biographies of Mennonite Disciples from the Sixteenth to the Twentieth CenturyList of Active Members for the YearThe American Short-horn Herd BookR.L. Polk & Co's Toledo City Directory for ...The Annual American Catalogue ...Bulletin of the New York Public Library Ohio. Secretary of State Albert N. Keim David A. Shank J. C. Wenger Mitchell K. Hall David L. Weaver-Zercher John P. R. Eicher Gerald Schlabach Molly Worthen Library of Congress Samuel J. Steiner Cornelius J. Dyck National Education Association of the United States Lewis Falley Allen New York Public Library

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in albert keim s captivating study of bender i gained much insight into this fascinating complex person who was one of the commanding figures among mennonites in this century in fact in our entire american experience this is a book i could not put aside robert kreider former director of mennonite library and archives

david a shank has been reflecting on the mission of the church from an anabaptist perspective for more than half a century his writings represent among the best biblical theological and missiological study on the matter shaped by two primary contexts europe and africa where his ministry took place this collection will be of particular interest to global church leaders wanting to know more about how to contextualize the gospel message to mission and church historians interested in examining how missiological thought and practice evolves over time and to pastors students and mission workers seeking insights from a wise elder as they serve the church through its mission efforts in the twenty first century

j c wenger 1910 1995 was a teacher of historical theology in the goshen biblical seminary a seminary a member school of the associated mennonite biblical seminaries elkhart indiana born on december 25 1910 at honey brook pennsylvania he is a son of the lancaster conference but he removed with his parents to bucks county pennsylvania as a boy and was later baptized in the rockhill congregation of the franconia conference he studied at eastern mennonite and goshen colleges and holds degrees from both american and european universities he was ordained successively as a deacon 1943 a minister 1944 and a bishop 1951 in the mennonite church and served on the executive committees of both the district and general conferences as well as on the presidium of the mennonite world conference he was also a member of the executive committee of the mennonite historical society and of the institute of mennonite studies he taught at union biblical seminary in indian and at eastern mennonite seminary in virginia he also served on the editorial boards of the mennonite quarterly review and of the book series studies in anabaptist and mennonite history as well as the mennonite encyclopedia he was a

member of the committee on bible translation which prepared the new international version of the bible he was deeply concerned to see his church seek renewal and greater faithfulness to christ and his word book jacket

how have americans sought peaceful rather than destructive solutions to domestic and world conflict this two volume set documents peace and antiwar movements in the united states from the colonial era to the present although national leaders often claim to be fighting to achieve peace the real peace seekers struggle against enormous resistance to their message and have often faced persecution for their efforts despite a well established pattern of being involved in wars the united states also has a long tradition of citizens who made extensive efforts to build and maintain peaceful societies and prevent the destructive human and material costs of war unarmed activists have most consistently upheld american values at home opposition to war an encyclopedia of u s peace and antiwar movements investigates this historical tradition of resistance to involvement in armed conflict an especially important and relevant topic today as the nation has been mired in numerous military conflicts throughout most of the current century the book examines a largely misunderstood and underappreciated minority of americans who have committed themselves to finding peaceful resolutions to domestic and international conflicts individuals who have proposed and conducted an array of practical and creative methods for peaceful change from the transformation of individual behavior to the development of international governing and legal systems for more than 250 years readers will learn how individuals working alone or organized into societies of various size have steadfastly campaigned to stop war end the arms race eliminate the underlying causes of war and defend the civil liberties of americans when wartime nationalism most threatens them

1867 68 include the statistical report of the secretary of state in continuation of the annual report of the commissioners of statistics

the first scholarly history of the iconic anabaptist text approximately 2 500

anabaptists were martyred in sixteenth and early seventeenth century europe their surviving brethren compiled stories of those who suffered and died for the faith into martyr books the most historically and culturally significant of these the bloody theater more commonly known as martyrs mirror was assembled by the dutch mennonite minister thieleman van braght and published in 1660 today next to the bible it is the single most important text to anabaptists amish mennonites and hutterites in some anabaptist communities it is passed to new generations as a wedding or graduation gift david l weaver zercher combines the fascinating history of martyrs mirror with a detailed analysis of anabaptist life religion and martyrdom he traces the publication use and dissemination of this key martyrology across nearly four centuries and explains why it holds sacred status in contemporary amish and mennonite households even today the words and deeds of these martyred christians are referenced in sermons sunday school lessons and history books weaver zercher argues that martyrs mirror was designed to teach believers how to live a proper christian life in van braght s view accounts of the martyrs helped to remind readers of the things that mattered thus inspiring them to greater faithfulness martyrs mirror remains a tool of revival offering new life to the communities and people who read it by revitalizing anabaptist ideals and values meticulously researched and illustrated with sketches from early publications of martyrs mirror weaver zercher s ambitious history weaves together the existing scholarship on this iconic text in an accessible and engaging way

explores how religious migrants engage with the phenomenon of nationalism through two groups of german speaking mennonites

addresses the protestant dilemma in ecclesiology how to build lasting christian community in a world of individualism and transience

in apostles of reason molly worthen offers a sweeping history of modern american evangelicalism arguing that the faith has been shaped not by shared beliefs but by battles over the relationship between faith and reason

the wide ranging story of mennonite migration theological diversity and

interaction with other christian streams is distilled in this engaging volume which tracks the history of ontario mennonites author samuel j steiner writes that ontario mennonites and amish are among the most diverse in the world in their historical migrations and cultural roots in their theological responses to the world around them and in the various ways they have pursued their personal and communal salvation in search of promised lands describes the emergence and evolution of today s 30 plus streams of ontarians who have identified themselves as mennonite or amish from their arrival in canada to the last decade in search of promised lands also considers how various mennonite groups have adapted to or resisted evangelical fundamentalism and mainline protestantism and it identifies the nineteenth and twentieth century shifts toward personal salvation and away from submission to the church community volume 48 in the studies in anabaptist and mennonite history series find out more about ontario mennonite and amish history at the author s blog

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Introduction

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