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investigates the ideological attitudes of sikh gurus toward women and their resulting social impact this book is an analytical study of the sikh gurus perception of women and their societal roles with an emphasis on the impact of religious ideology on gender dynamics sikhism stands apart in its respectful attitudes towards women this book explores how these religious perspectives shaped the social relations and evolution of the sikh community sikh panth and whether there existed major differences in the views and ideologies of sikh gurus contemporary bhakti saints and guru nanak himself the book also examines the influence of sikh gurus on patriarchal ideology and whether their normative beliefs were reflected in operative realities delving into the sikh ideological history so as to fully ascertain and comprehend the nuanced message of the sikh gurus who advocated for a more gender sensitive society this work will help connect past and present shedding new light on faultlines in our understanding which have occurred over the centuries and have led us where we are today

articles culled from the proceedings of the indian history congress 1935 1986

this book brings a broad holistic approach to the study of the phenomena of the global sikh community referred to collectively as the panth with contributions by an interdisciplinary range of experts the volume provides insight into current debates and discussions around sikh identity in the twenty first century it examines the terms sikh sikhism and sikhi and considers how those outside of the margins fit into larger definitions of the wider panth both the secular and religious dimensions of being a sikh are explored and lived experience is a central theme throughout the chapters engage with issues of authority and diversity as well as representation as sikhs become increasingly settled and active within their diasporic locales the book includes a variety of case studies and makes a valuable contribution to the growing field of sikh studies

despite the centrality of this group to modern sikhism scholarship on the panj piare has remained sparse louis fenech s new book examines the khalsa and the role that the panj piare have had in the development of the sikh faith over the past three centuries

the immune system is the only organ system in the body besides the central nervous systems endowed with memory both types of memories are specific and long lasting sometimes life long this memory capacity of the immune system provides the basis for the most cost efficient of all medical interventions successful vaccinations against many common infectious diseases such a success requires the isolation of the infectious agent or toxic substance methods to grow and or purify the relevant antigen and change it into something innocuous whilst maintaining its immunogenicity whereas the early vaccines could only use the enhanced resistance against infectious disease as a measure of vaccine efficacy most modern vaccines rely upon standardized laboratory tests accepted to parallel the in vivo protective capacity to confirm the quality and potency of the respective vaccine we are presently experiencing an explosion in the development of new and or improved vaccines this is largely due to a parallel rapid expansion in our knowledge of the immune system and of the detailed molecular structure and function of microorganisms using this knowledge it is now possible to compose vaccines of new types where only certain molecules or parts of molecules derived from a pathogen are included excluding other potentially harmful ones whereas earlier attenuated live vaccines were created by em pirical means such vaccines can now be created by molecularly defined inter ventions in the genome of the microorganism

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