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many indians journeyed out of india to supplant the loss of slave labour in the former european plantation colonies of mauritius south africa fiji and the caribbean from the early nineteenth century onwards this book aims to highlight the careers of these migrants who served as vital agents in building the global society of the twenty first century it explores the transformative experiences of those who migrated and the memories of those who did not return after expiration of their contracts but chose instead to stay in their respective host countries it describes the many challenges they faced ageing in a society far from home the loss of their formal indian identity after indian independence their efforts to preserve a sense of community in the post independence societies of south africa and the caribbean and their adapting to the new political and social realities they faced as minorities in the countries in which their ancestors had adventurously determined to settle and live

focusing upon the methods adopted by tipu sultan to establish his legitimacy as a parvenu ruler this revisionary study takes an innovative approach to the analysis of kingship in eighteenth century south india

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beyond indenture brings together original essays by a mix of experienced and upcoming scholars they reflect as far as possible the viewpoints and voices of indentured indians who exercised agency resisted and manipulated the colonial labour system to their advantage and went on to build new lives for themselves overseas following the expiry of their contracts some remigrated to other colonies to earn a better wage and escape from debt and other burdens among those who chose to remain women played a prominent role in the struggle for rights freedom and opportunities achieving them in ways which often defied or redefined south asian customs and traditions alongside the migrant labourers passenger indians made their way to the sugar tea and rubber colonies and became clerks teachers and shopkeepers after independence the indian communities overseas faced newer problems not least of which were discrimination and marginalisation some were forced to return home others built upon the experience of struggles in the colonial era to collectively mobilise another theme explored is that of the broad alliances of diasporic indians and pakistani and bangladeshi migrants who have been recently enabled by the internet to connect with each other and to reconnect with the countries from which they originated

contributed articles

theory and practice of ethnography is an anthology of research papers contributed by illustrious scholars both from india and abroad it accentuates theoretical and empirical layout of the ethnography language literature culture rethinking history and social development ethnography is highly entertained in the search of the concept of the other which is also elaborately discussed in the book its main emphasis is on the deprivation economic social cultural and linguistic among the marginalized groups of indian society such as women tribals and the downtrodden ethnography is both a process and a product in this direction the entire exercise in this volume focuses on applying the different methodological tools of ethnography we hope that students researchers teachers and policy makers working in the areas of anthropology culture studies sociology public policy history literature applied linguistics folklore development studies and general readers of social history will find this volume quite interesting and useful

papers presented at the international seminar on portuguese factories fortresses and settlements in india with

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