

# Judith Butler Bodies That Matter

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the author of *gender trouble* further develops her distinctive theory of gender by examining the workings of power at the most material dimensions of sex and sexuality butler examines how the power of heterosexual hegemony forms the matter of bodies sex and gender

since the appearance of her early career bestseller *gender trouble* in 1990 american philosopher judith butler is one of the most influential thinkers in academia her work addresses numerous socially pertinent topics such as gender normativity political speech media representations of war the democratic power of assembling bodies and the force of nonviolence the volume *bodies that still matter* resonances of the work of judith butler brings together essays from scholars across academic disciplines who apply reflect on and further butler's ideas in their own research it includes a new essay by butler herself from which it takes its title organized around four key themes in butler's scholarship performativity speech precarity and assembly the volume offers an excellent introduction to the contemporary relevance of butler's thinking a multi-perspectival approach to key topics of contemporary critical theory and a testimony to the vibrant interdisciplinary discourses characterizing much of today's humanities research

in nineteenth century europe differences among human bodies were understood to be matters of scientific classification at the height of scientific acceptance it was unthinkable that race or sex or diagnosis or indigence were

invention today however differences among human bodies are understood as matters of social construction the philosophy of social construction understands differences among humans to be matters of human imposition social constructionism's way of understanding the origin of differences among humans is so well established as to have no currently viable alternatives even among new materialists social constructionism's most ardent critics this book argues that new materialists and social constructionists share a distinction between the political and the ecological emily anne parker centers her argument on the philosophical concept of the polis according to which there is one complete human form it is this form that is to blame for our current political and ecological crisis political hierarchies and ecological crises are often considered to be two different problems for example many speak of parallel problems climate change and racial injustice parker argues that these are not parallel crises so much as one problem the polis the philosophy of the polis asserts that there is one complete human body and that body is meant to govern all other things in that sense there are not two crises but instead one concern to perceive the ways in which this tradition of the polis constrains the present elemental difference in the polis is appreciated in the fact that empirical bodily non identity an aristotelian concept can be called upon to elevate one group of bodies among the rest parker builds from sylvia wynter who argues that the very idea of empirical bodily non identity begins with the modern science of racial anatomy or what wynter calls biocentrism parker argues that biocentrism is a feature of the polis according to which the one complete body was defined by its capacity for disembodied thought the sciences of racial anatomy are a more explicit commitment to biocentrism but the ranking of matter with respect to one complete human a body that is the site of supra natural thinking is a practice that has always characterized the polis in this way the polis is responsible for both political and ecological hierarchy it is as responsible for what is euphemistically called climate change as it is for the political hierarchy that constitutes it elemental difference and the climate of the body ultimately bridges the insights of social constructionism and new materialisms to create a philosophy of elemental difference difference

rather than needing to be either dismissed based on its social construction or reified in keeping with the hierarchies of the polis is crucial for addressing contemporary crises of the polis

in the body god gives a biblical response to transgender theory robert s smith argues that god intends a person's gender to be grounded in the reality of his or her biological sex the body god has given

this book spotlights artworks and art performances whose common denominator is the theme of self representation of artists in the woman category in scenes of love and sexuality pursuing the research practice of deep drilling this study presents various methodologies and research directions to create diverse perspectives on the selected artworks this book combines historical outlines based on art history visual culture studies new methodologies in theatre studies and digressions into sociology philosophical readings will complement the resulting multiple perspective in which figures of thought such as transimmanence the theory of performativity and body mind dualism are of specific interest this research brings to the fore networks of sedimented and entangled histories and their role in shaping our ways of seeing this study will be of great interest to scholars and students in dance dance performance and art performance

with salammbo flaubert turned to the old orient and carthage's civil war with its mecenaries to relive his travels in the levant and indulge in erotic and heroic reveries yet his alluring heroine gives way to political and military matter

this introduction places butler's ideas in their theoretical and philosophical contexts analyzing her key works and their impact on contemporary thought

this collection of essays is a fruit of the 2004 conference of the ecclesia of women in asia ewa a forum of catholic women doing theology in asia p 4 of cover

since the 1990 publication of *gender trouble* judith butler has had a profound

influence on how we understand gender and sexuality corporeal politics and political action both within and outside the academy this collection which considers not only gender trouble but also bodies that matter excitable speech and the psychic life of power attests to the enormous impact butler s work has had across disciplines in analyzing butler s theories the contributors demonstrate their relevance to a wide range of topics and fields including activism archaeology film literature pedagogy and theory included is a two part interview with judith butler herself in which she responds to questions about queer theory the relationship between her work and that of other gender theorists and the political impact of her ideas in addition to the editors contributors include edwina barvosa carter robert alan brookey kirsten campbell angela failler belinda johnston rosemary a joyce vicki kirby diane helene miller mena mitrano elizabeth m perry frederick s roden and natalie wilson

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