

# La Strategie Du Guerrier Lethique Païenne Dans Lart De Gouverner

Païens et chrétiens L'apologie de Jérôme contre Rufin L'éthique protestante dans la  
crise de la modernité Studia Patristica Papers Presented at the Fourteenth International  
Conference on Patristic Studies Held in Oxford 2003 Crossing Traditions: Essays on the  
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in the three books of his contra rufinum a work dating back to his mature period 401  
402 jerome ca 347 420 fought against his erstwhile friend turned rival rufinus the two  
latin monks one settled in bethlehem the other in jerusalem had come to confront  
each other on such issues as the timeliness and ways translation commentary of

transmitting an oriental heritage to the west greek in particular the works of origen ca 185 ca 253 whose *peri archôn* they both translated in competition as well as jewish the biblical *hebraica veritas* which jerome championed they were also at variance on the appreciation of profane culture the latin classics jerome's *contra rufinum* is a masterpiece by a brilliant polemist and an important document as to a knowledge of the actors and the vicissitudes of a controversy which mobilised many christians eastern and western alike on the eve of the sacking of rome by the barbarians this commentary seeks to analyse the treatise in all its facets historical and theological philological and rhetorical and to elucidate its connections with the different traditions classical biblical patristic to which it belongs the *contra rufinum* thus turns out to be a remarkable vantage point from which to illuminate the entire corpus of an author whose work spread over nearly half a century was immensely influential during the middle ages and the renaissance

papers presented at the fourteenth international conference on patristic studies held in oxford 2003 see also *studia patristica* 39 40 41 and 43 the successive sets of *studia patristica* contain papers delivered at the international conferences on patristic studies which meet for a week once every four years in oxford they are held under the aegis of the theology faculty of the university members of these conferences come from all over the world and most offer papers these range over the whole field both east and west from the second century to a section on the *nachleben* of the fathers the majority are short papers dealing with some small and manageable point they raise and sometimes resolve questions about the authenticity of documents dates of events and such like and some unveil new texts the smaller number of longer papers put such matters into context and indicate wider trends the whole reflects the state of patristic scholarship and demonstrates the vigour and popularity of the subject

english irena backus scholarship has been characterised by profound historical learning and philological acumen extraordinary mastery of a wide range of languages and broad ranging interests from the history of historiography to the story of biblical exegesis and the reception of the church fathers her research on the long sixteenth century stands as a point of reference for both historians of ideas and church historians alike she also explored late medieval theology before turning her attention to the interplay of religion and philosophy in the seventeenth century the focus of her late research this volume assembles contributions from 35 international specialists that reflect the breadth of her interests and both illustrate and extend her path breaking legacy as a scholar teacher and colleague français la recherche d irena backus témoigne d une culture historique et philologique étendue de son impeccable maîtrise des instruments linguistiques et de la multiplicité de ses centres d intérêt ses études sont aujourd hui une référence essentielle pour les spécialistes de l histoire intellectuelle de l histoire de l exégèse biblique et de la réception des pères de l eglise

pendant le long xvie siècle seiziémiste de formation elle s'est également aventurée dans d'autres chronologies en s'intéressant à l'Église de la fin du moyen âge et à la philosophie de ce xviiie siècle qui l'a de plus en plus passionnée et qui constitue aujourd'hui son centre d'intérêt majeur ce recueil célèbre son long et original enseignement et ses grandes qualités de chercheuses et de collègue

la difficulté que l'on rencontre lorsque l'on traite de l'éthique de l'aquinate vient de ce que saint thomas était avant tout un théologien ce qu'il a écrit sur les questions éthiques est pour une large part mis en avant dans les traités théologiques voilà pourquoi bien des études actuelles de sa pensée considèrent qu'un traité sur son éthique philosophique est impossible ou du moins au-delà de l'intention même de saint thomas ce livre souhaite montrer que saint thomas développa réellement une éthique philosophique

interrogations sur la survivance du paganisme de nos jours que l'auteur perçoit comme une révolte contre l'hégémonie de la raison moderne

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