

Metaethics After Moore

Metaethics after Moore REFUTING IDEALISM: G. E. MOORE'S METAETHICS IN HISTORICAL CONTEXT (MOORE G. E.). Oxford Studies in Metaethics New Waves in Metaethics Arguing about Metaethics On the Relevance of Metaethics Spindel Conference 2002 The Ethics of G. E. Moore The Review of Metaphysics Journal of the History of Philosophy Meta-ethics The Philosophy of Panayot Butchvarov The Philosophical Review The British National Bibliography The Metaphysical Basis of Ethics Austere Realism International Philosophical Quarterly Philosophy of Mind, Volume 21 Proceedings and Addresses of the American Philosophical Association Moral Understandings Terry Horgan DARRYL FRANCIS WRIGHT Russ Shafer-Landau Michael S. Brady Andrew Fisher Jocelyne Couture John Hill Michael Smith Larry Lee Blackman Jacob Gould Schurman Arthur James Wells Consuelo Preti Terry Horgan John Hawthorne American Philosophical Association Margaret Urban Walker

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metaethics understood as a distinct branch of ethics is often traced to g e moore s 1903 classic principia ethica whereas normative ethics is concerned to answer first order moral questions about what is good and bad right and wrong metaethics is concerned to answer second order non moral questions about the semantics metaphysics and epistemology of moral thought and discourse moore has continued to exert a powerful influence and the sixteen essays here most of them specially written for the volume represent the most up to date work in metaethics after and in some cases directly inspired by the work of moore

connected with others

metaethics occupies a central place in analytical philosophy and the last forty years has seen an upsurge of interest in questions about the nature and practice of morality this collection presents original and ground breaking research on metaethical issues from some of the very best of a new generation of philosophers working in this field

a contemporary collection of readings in metaethics this work discusses whether moral properties exist and how they fit into the world as science conceives it it is useful for the study of metaethics at undergraduate and postgraduate level

in this collection of original essays on metaethics the nature of morality and the structure of moral reasoning are characterized the limits of justification in ethics are examined and the underlying rationale of moral philosophy is probed around mid century metaethics held centre stage in discussions of moral philosophy in anglo american and scandinavian philosophical environments during the 1970s its foundational position was challenged by developments within analytic philosophy itself by a renewal of systematic substantive ethics largely but not exclusively of a rawlsian inspiration and by a reinvigorated interest in substantive moral problems on the part of philosophers however as work went on here philosophers encountered problems concerning the methods of moral reasoning and the structure of justification of moral claims that were recognized to be metaethical this led to a renewal of metaethics now freed from its previously narrow linguistic focus and aprioristic restrictions the essays in this volume contribute both to this renewal and to a continued skeptical probing of the very rationale of moral philosophy

this work on meta ethics goes beyond normative ethical issues to ask questions about the claims we make when we engage in normative ethics for example the claim that we should all be honest is normative meta ethics asks what does the should in this claim really signify

providing a glimpse of a philosophy style that is as rare as it is valuable this book is an anthology with twelve essays concerning the thought of philosophy professor panayot butchvarov with his comments on each his work reveals great depth running the gamut of metaphysics epistemology ethics philosophy of language and philosophy of mind

an international journal of general philosophy

this book remedies the absence in the history of analytic philosophy of a detailed examination of g e moore s philosophical views as they developed between 1894 and 1902 this period saw the inauguration of analytic philosophy through the work of moore and bertrand russell moore s early views are examined in detail through unpublished archival material including surviving letters diaries notes of lectures attended papers for cambridge societies and drafts of early work in order to revise

the established view that the origin of analytic philosophy at cambridge was an abrupt split from f h bradley s absolute idealism traditional accounts of this period have highlighted the anti psychologism of frege s logic but have not explored the impact of this movement more broadly anti psychologism was a key feature of the work of moore s teachers on the nature of the mind and its objects in their interpretation of kant and in ethics moore s teachers g f stout and james ward were significant contributors to the late 19th century debates in mental science and the developing new science of psychology henry sidgwick s criticisms of kant and bradley and his leading work in ethics were key influences on moore moore s trinity fellowship dissertations are essential historical evidence of the development of moore s new theory of judgment a theory whose defining role in the origins of analytic philosophy cannot be overstated moore s study of kant in his dissertations ultimately formed the groundwork for his *principia ethica* 1903 which evolved from ideas that manifested in moore s earliest apostles papers developed through his dissertations and were refined through his elements of ethics lectures 1898 99 this monumental work of early twentieth century ethics is thus shown to be the culmination of moore s early philosophical development

a provocative ontological cum semantic position asserting that the right ontology is austere in its exclusion of numerous common sense and scientific posits and that many statements employing such posits are nonetheless true the authors of austere realism describe and defend a provocative ontological cum semantic position asserting that the right ontology is minimal or austere in that it excludes numerous common sense posits and that statements employing such posits are nonetheless true when truth is understood to be semantic correctness under contextually operative semantic standards terence horgan and matjaz potrc argue that austere realism emerges naturally from consideration of the deep problems within the naive common sense approach to truth and ontology they offer an account of truth that confronts these deep internal problems and is independently plausible contextual semantics which asserts that truth is semantically correct affirmability under contextual semantics much ordinary and scientific thought and discourse is true because its truth is indirect correspondence to the world after offering further arguments for austere realism and addressing objections to it horgan and potrc consider various alternative austere ontologies they advance a specific version they call blobjectivism the view that the right ontology includes only one concrete particular the entire cosmos the blobject which although it has enormous local spatiotemporal variability does not have any proper parts the arguments in austere realism are powerfully made and concisely and lucidly set out the authors contentions and their methodological approach products of a decade long collaboration will generate lively debate among scholars in metaphysics ontology and philosophy

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research

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