## Muy Historia N 60 Febrero 2015 Hq

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leading scholars discuss how changing ideas of law and authority were embedded in the historical development of british legal systems

the excavated foundations of a ninth century sacral building in the northeastern suburb of pohansko an important centre of great moravia and especially the find of the nobleman s grave h 153 has focused scholarly attention onto the nature of the mojmirid state and the reasons behind its sudden disintegration in this volume a group of archaeologists historians and a natural scientist aim to incorporate this remarkable discovery into the wider frameworks of moravian power society and culture and thereby arrive at some surprising conclusions contributors are stefan eichert david kalhous pavel kouřil jiří macháček vladimír sládek ivo Štefan martin wihoda roman zehetmayer

the order of the temple was founded in 1119 with the limited aim of protecting pilgrims around jerusalem it developed into one of the most powerful corporations in the medieval world which lasted for nearly two centuries until its suppression in 1312 despite the loss of its central archive in the sixteenth century the order left many records of its existence as the spearhead of crusading activity in palestine and syria as the administrator of a great network of preceptories and lands in the latin west and as a banker and ship owner because of the dramatic nature of its abolition it has retained its grip on the imagination and consequently there has developed an entirely fictional after history in which its secret presence has been evoked to explain mysteries which range from masonic conspiracy to the survival of the turin shroud this book offers a concise and up to date introduction to the reality and the myth of this extraordinary institution

this book is a pioneering work on a key iconographic motif that of the dragon it examines the perception of this complex multifaceted motif within the overall intellectual and visual universe of the medieval irano turkish world using a broadly comparative approach the author explores the ever shifting semantics of the dragon motif as it emerges in neighbouring muslim and non muslim cultures the book will be of particular interest to those concerned with the relationship between the pre islamic islamic and eastern christian especially armenian world the study is fully illustrated with 209 b w and full colour plates many of previously unpublished material illustrations include photographs of architectural structures visited by the author as well as a vast collection of artefacts all of which are described and discussed in detail with inscription readings historical data and textual sources

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