

Nonviolent Revolutions

Civil ResistanceIconoclastic SexGraphic Narratives of ResistanceJustifying Violent ProtestEthnic Diversity, National UnityManifesto for Nonviolent RevolutionNonviolent RevolutionsA Manifesto for Nonviolent RevolutionStrategy for Non-violent RevolutionMaking Nonviolent RevolutionMaking Non-Violent RevolutionRevolution & EquilibriumOn Revolution and EquilibriumStages of Nonviolent RevolutionNon-violent Revolution *Erica Chenoweth Henry Walter Spaulding III Charly Verstraet James Greenwood-Reeves Theodros A. Teklu George Lakey Sharon Erickson Nepstad George Lakey George Lakey Howard Clark Howard Clark Barbara Deming Barbara Deming Gene Keyes Jiwatram Bhagwandas Kripalani*
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civil resistance is a method of conflict through which unarmed civilians use a variety of coordinated methods strikes protests demonstrations boycotts and many other tactics to prosecute a conflict without directly harming or threatening to harm an opponent sometimes called nonviolent resistance unarmed struggle or nonviolent action this form of political action is now a mainstay across the globe it was been a central form of resistance in the 1989 revolutions and in the arab spring and it is now being practiced widely in trump s america if we are going to understand the manifold protest movements emerging around the globe we need a thorough understanding of civil resistance and its many dynamics and manifestations in civil resistance what everyone needs to know r erica chenoweth one of the world s leading scholars on the topic explains what civil resistance is how it works why it sometimes fails how violence and repression affect it and the long term impacts of such

resistance featuring both historical cases of civil resistance and more contemporary examples such as the arab awakenings and various ongoing movements in the united states this book provides a comprehensive yet pithy overview of this enormously important subject

christian sexual ethics operates from a place of privilege when it does not consider those impacted by its moral prescriptions a large majority of publications on christian sexual ethics consider choices and images abstracted from lived conditions of the people called to make these decisions as such it leaves out many for whom sex is neither welcome nor a choice as such these same texts present images of sexual subjects that marginalize those that do not fit as the book presents sexuality both christian and otherwise prioritizes a language of purity that strangles the life of those imaged impure the present book remedies this emphasis through the language of iconoclasm that blasphemes these images and opens theological reflection beyond the boundary of image based approaches utilizing a qualitative study of survivors of trafficking and those who grew up under evangelical purity teachings spaulding narrates sexual ethics in light of their testimonies and the theological resources of iconoclasm to articulate a more just and loving sexuality the new emphasis on sexual ethics not only resists the prescriptions that create the conditions of sex trafficking but the creation of new communities capable of solidarity and mutuality with those caught in the web of trafficking

this edited volume sheds light on the unique capacity of the comics medium for redrawing histories and for exploring hidden forbidden or imagined spaces studying a variety of texts from the french speaking world it considers how bandes dessinees bd and graphic novels can highlight environmental gender racial religious political and social questions it also demonstrates how bd can offer readers new perspectives through formal experiment and through reworking and subverting dominant iconographies the contributions in this volume showcase how the comic medium through the combination of text and image engages with notions of voice power bias and perspective and can be used as a pedagogical tool and a form of resistance to discuss diversity decolonisation inclusion and social justice issues

this book presents a radical but compelling argument that liberal democracies must be able accommodate violent protest we often think of violent protest as being alien to liberal democracy an extraordinary occurrence within our peaceful societies yet this is simply untrue violent protest is a frequent and normal part of democratic life the real question is should it be can

rebellion or riot against government ever be morally justifiable in our society by framing state demands for obedience as legitimacy claims or moral arguments states who make illogical and unjust laws make weaker arguments for obedience this in turn gives citizens stronger moral reasons to disobey violence can act as moral dialogue with expressive and instrumental value in denouncing unjust laws and can have just as important a role in democracy as peaceful protest this book examines the activism of hong kong pro democracy protesters extinction rebellion black lives matter and many other groups internationally in order to demonstrate that not only can violent protest be acceptable in times of grave injustice it is unavoidable this book will appeal to a broad range of academics in legal and political theory sociolegal studies criminology history and philosophy as well as others with interests in contemporary forms of protest

although asserting one's ethnic identity is not morally wrong the manner in which one ethnic group construes or relates to the ethnic other's can obliterate the bond of togetherness and create the insecurity of life ethiopia which is home to anthropologically diverse ethno linguistic groups exhibits a proclivity to ethnic based hostilities and conflicts as a result of such hostilities ethiopia had suffered recurrent small and large scale deaths and in the last half decade only millions have been internally displaced and live in dire conditions in dialogue with perspectives from a wide range of disciplines such as history law sociology philosophy theology and political thought this multi authored book aims at generating christian moral resources for peaceful multiethnic togetherness this interdisciplinary engagement is meant to buttress the task of interpreting ethnic diversity and national unity within both contemporary and historical ethiopia and articulating a christian moral response to the crisis of togetherness ensuing from the malpractices of affirming ethnic identity and enacting national unity

in the spring of 1989 chinese workers and students captured global attention as they occupied tiananmen square demanded political change and were tragically suppressed by the chinese army months later east german civilians rose up nonviolently brought down the berlin wall and dismantled their regime although both movements used tactics of civil resistance their outcomes were different why in nonviolent revolutions sharon erickson nepstad examines these and other uprisings in panama chile kenya and the philippines taking a comparative approach that includes both successful and failed cases of nonviolent resistance nepstad analyzes the effects of movements strategies along with the counter strategies regimes developed to retain power she shows that a significant influence on revolutionary outcomes is security force defections and explores the reasons why soldiers defect or remain loyal and the conditions that increase the likelihood of mutiny she then examines the impact of

international sanctions finding that they can at times harm movements by generating new allies for authoritarian leaders or by shifting the locus of power from local civil resisters to international actors nonviolent revolutions offers essential insights into the challenges that civil resisters face and elucidates why some of these movements failed with a recent surge of popular uprisings across the middle east this book provides a valuable new understanding of the dynamics and potency of civil resistance and nonviolent revolt

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