Platitudes The New Black Aesthetic

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taking the influential work of arthur huff fauset as a starting point to break down the false dichotomy that exists between mainstream and marginal a new generation of scholars offers fresh ideas for understanding the religious expressions of african americans in the united states fauset s 1944 classic black gods of the metropolis launched original methods and theories for thinking about african american religions as modern cosmopolitan and democratic the essays in this collection show the diversity of african american religion in the wake of the great migration and consider the full field of african american religion from pentecostalism to black judaism black islam and father divine s peace mission movement as a whole they create a dynamic humanistic and thoroughly interdisciplinary understanding of african american religious history and life this book is essential reading for anyone who studies the african american experience

this collection of writings drawn from a wide variety of sources reveals the intellectual depth and breadth of the author the articles include political commentary cultural critique literary analysis extended book reviews and even a short story by west all of these are held together by a prophetic afro american christian perspective the value of this book is that it provides easy access to a significant selection of the author s corpus religious studies review october 1989 this volume collects over 50 articles book reviews and addresses by a union seminary theologian the most eloquent pieces are those in which west explains and interprets his more personally felt tradition of afro american protestantism library journal

african american humor irony and satire ishmael reed satirically speaking includes select proceedings from the annual heart s day conference sponsored by the department of english at howard university among the collection s many strengths is the range of essays included here essays on ishmael reed center the collection and satirists from george schuyler to aaron mcgruder are examined as are popular culture comedians richard pryor and dave chappelle thus the collection adds broadly to the body of scholarship on traditional and non traditional interpretations of humor irony and satire what these essays also reveal is how the lens of humor irony and satire as a way of reading texts is especially useful in highlighting the complexity of african american life and culture the essays also uncover crucial but no so obvious

connections between african americans and other world cultures

far more than a building of brick and mortar the prison relies upon gruesome stories circulated as commercial media to legitimize its institutional reproduction perhaps no medium has done more in recent years to both produce and intervene in such stories than television this unapologetically interdisciplinary work presents a series of investigations into some of the most influential and innovative treatments of american mass incarceration to hit our screens in recent decades looking beyond celebratory accolades lee a flamand argues that we cannot understand the eagerness of influential programs such as oz the wire orange is the new black 13th and queen sugar to integrate the sensibilities of prison ethnography urban sociology identity politics activism and even black feminist theory into their narrative structures without understanding how such critical postures relate to the cultural aspirations and commercial goals of a quickly evolving tv industry and the most deeply ingrained continuities of american storytelling practices

with contributions from leading scholars from various disciplines this title offers analyses and critiques that span three continents and looks at topics such as the secret marketing of black female pornography to white american men and the eroticization of colonial legacies in contemporary german media

emmanuel neba fuh in this comprehensive chronological compilation and thorough narrative of the history of white supremacy in africa provide an unflinching fresh case that african poverty a central tenet of the shithole demonization is not a natural feature of geography or a consequence of culture but a direct product of imperial extraction from the continent a practice that continues into the present a brutal and nefarious tale of slave trade genocides massacres dictators supported progressive leaders murdered weapon smuggling cloak and dagger secret services corruption international conspiracy and spectacular military operations he raised the most basic and fundamental question how was africa the world's richest continent raped and reduced to what donald j trump called shithole by v mbanwie

in the penultimate chapter to writer grant morrison's critically acclaimed run the man of steel faces one of his greatest opponents yet as he prepares for a battle that spans not only time and space but imagination itself

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Introduction

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