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Religion in England from 1800 to 1850
Some Eminent Women of Our Times
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Thomas Babington Macaulay Baron Macaulay John Stoughton Dame Millicent Garrett Fawcett

the result of extensive archival investigation this meticulously researched book collects and describes for the first time the extant literary manuscripts and letters of the celebrated bluestocking writer and evangelical philanthropist hannah more 1745 1833 participating in the ongoing recovery of eighteenth century women writers nicholas d smith s survey is an indispensable reference work not only for more scholars but for those researching the careers of many of her contemporaries features include an extended narrative analysis of the manuscripts that plots more s participation in the manuscript culture of the period and contextualizes the individual entries in the index provenance details for the more substantial manuscript holdings in british and north american repositories and identification of numerous autograph manuscripts and transcripts in public and private collections more than 1 500 letters in 95 locations in britain and north america have been inventoried and precise dates and internal locators are supplied when known more s letters the majority of which have never been published are a largely untapped source of primary materials for scholars and students researching such diverse subjects as the literary activities and opinions of the bluestocking circle women s conduct and education publishing and the book trade the national debate over the abolition of the slave trade the rise of the evangelical movement the conservative reaction to the american and french revolutions and the napoleonic wars

history has not been kind to hannah more this once lionized writer and activist the most influential female philanthropist of her day is now considered by many to be the embodiment of pious morality and reactionary anti feminism largely because of her belief in separate

spheres for men and women more has been vilified by modern day feminists the first biography to examine the complete range of her life and work the world of hannah more depicts the author as a forceful voice in her own day and one who from the point of view of plain justice today deserves a more nuanced treatment without denying the problems more presents for modern readers patricia demers has produced a balanced revisionist study of a woman enormously influential in late eighteenth and early nineteenth century england by examining the career of this cultural warrior situating her major texts in relation to contemporaries and addressing her published writing philanthropic activities and voluminous correspondence demers anchors the world of hannah more in the work itself an appropriate and just response to a woman who took pride in living to some purpose trying to deal justly with more and her female moral imperialism requires admitting both the expansiveness and the limitations of her charity methodology and vision without venerating or trivializing demers pursues the doubleness and contradictions of more s largely neglected or superficially mined works from the determined experiments of the earliest plays to the poignantly revealing essays on practical piety christian morals and saint paul

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