The Philosophical Quest A Cross Cultural Reader

The Philosophical Quest: A Cross-Cultural ReaderPhilosopher's QuestThe Philosophical Quest, [ECH Master] The Institutional Dictionary of Astronism Philosophical Perspectives on Power and DominationKnowledgeRoutledge Handbook on the Philosophy of MeditationThe Philosophical QuestExploring PhilosophyOn the Death of the Pilgrim: The Postcolonial Hermeneutics of Jarava Lal MehtaAfrican Philosophy in an Intercultural PerspectiveThe Origins of Liberty: An Essay in Platonic OntologyProceedings and Addresses of the American Philosophical Association Beyond Bantu Philosophy The Philosophical Quest for GodChristian and Islamic Philosophies of TimePhilosophical Pearls of the Shakespearean DeepA History of Modern PhilosophySome more philosophy of the Hermetics, by the same author as Some philosophy of the HermeticsPhilosophy in the West Indian Novel Gail M. Presbey Irwin Edman Cometan Laura Duhan Kaplan Steve Fuller Rick Repetti Brenda Almond Brenda Almond Thomas B Ellis Anke Graneß Alexander Zistakis American Philosophical Association Frans Dokman Norbert Fischer Sotiris Mitralexis Farhang Zabeeh Benjamin Chapman Burt David Patterson Hatch Earl McKenzie The Philosophical Quest: A Cross-Cultural Reader Philosopher's Quest The Philosophical Quest, [ECH Master] The Institutional Dictionary of Astronism Philosophical Perspectives on Power and Domination Knowledge Routledge Handbook on the Philosophy of Meditation The Philosophical Quest Exploring Philosophy On the Death of the Pilgrim: The Postcolonial Hermeneutics of Jarava Lal Mehta African Philosophy in an Intercultural Perspective The Origins of Liberty: An Essay in Platonic Ontology Proceedings and Addresses of the American Philosophical Association Beyond Bantu Philosophy The Philosophical Quest for God Christian and Islamic Philosophies of Time Philosophical Pearls of the Shakespearean Deep A History of Modern Philosophy Some more philosophy of the Hermetics, by the same author as Some philosophy of the Hermetics Philosophy in the West Indian Novel Gail M. Presbey Irwin Edman Cometan Laura Duhan Kaplan Steve Fuller Rick Repetti Brenda Almond Brenda Almond Thomas B Ellis Anke Graneß Alexander Zistakis American Philosophical Association Frans Dokman Norbert Fischer Sotiris Mitralexis Farhang Zabeeh Benjamin Chapman Burt David Patterson Hatch Earl McKenzie

this is a true cross cultural anthology which presents philosophers from different cultures in dialogue with one another the text includes selections from both traditional and contemporary western and non western philosophy african american latin american and feminist philosophers as well as asian african native american and islamic philosophers the reader is organized by topic and highlights the similarities and differences between western and non western philosophers it arranges selections so that authors speak to one another across cultures chapter introductions and section introductions within chapters guide students the second edition includes new sections on non western epistemology the question of life after death rawls and criticism and understanding others experience and points of view the authors have revised the more difficult sections of chapter 1 and have included more african african american and female philosophers and more variety in the sections on social philosophy

the institutional dictionary of astronism is the cumulation of receptions between cometan and the astronomical world during the founding era 2013 2021 the publication of this very

first full length institutional dictionary of astronism represents eight years of the development of astronism from its inception to how it stands today in 2021 the publication of this dictionary also encapsulates astronism exactly as it exists now and how cometan conceives it by the end of the founding era this dictionary and its contents capture what astronism is now for posterity to look back on how this astronomical belief system will change as time progresses many of the words and definitions of this dictionary will alter as we enter the establishment era and astronism continues its progression in becoming world religion however what will not ever change is cometan s absolute devotion to the stars of the night sky and his discovery of their secrets through his receptions personal inspirations and his overall relationship with the great cosmos covering all the major astronist beliefs practices cultural elements theories branches of study and historical events a dictionary of astronism also known as the institutional dictionary of astronism is published by the astronist institution through its subsidiary astral publishing to commemorate the end of the era of the founding of astronism the founding of astronism began exactly eight years on 1st july 2013 which sparked cometan s ideations and indrucies and which afforded him the insight knowledge and vision to found a new religious movement philosophy spirituality and political ideology as the founding of astronism also simply known as the founding era comes to an end the astronist institution wants to acknowledge the fundamental importance of this year period of the history of astronism and to the wider history of religion philosophy and spirituality as a whole the dictionary of astronism immortalises that commemorative spirit by providing thousands of definition entries of astronist terms that have been authorised by astronist institution scholars for dissemination worldwide this dictionary captures the most up to date understanding of what astronism is and how it as a whole and its component parts should be defined enjoy this dictionary that emblematises astronism and how this new religion has so far developed

the essays in this volume explore in detail many of the ways power structures our daily personal political and intellectual lives and evaluate the workings of power using a variety of theoretical paradigms from hobbesian liberalism to foucauldian feminist postmodernism taken as a whole the book aims towards an end to unjust and destructive uses of power and the flowering of an encouraging educated empowerment for all human beings in a pluralistic world section i offers a progressive chain of arguments that moves from the acceptance of domination through the rejection of domination and finally to a new vision of power based on equality and mutual respect section ii explores the questions how is the philosophical self that is our very understanding of who we are implicated in the web of power and domination section iii responds to political realism as it explores morally ideal solutions to the global problems of poverty war and hunger section iv discusses ways in which our thought and practice in both public and private life are bound up in hierarchies of domination

this handbook provides a comprehensive overview and analysis of the state of the field of the philosophy of meditation and engages primarily in the philosophical assessment of the merits of meditation practices this handbook unites novel and original scholarship from 28 leading asian and western philosophers scientists theologians and other scholars on the philosophical assessment of meditation it critically assesses the conceptual and empirical validity of meditation its philosophical implications its legitimacy as a phenomenological research tool its potential value as an aid to neuroscience research its many practical benefits and among other considerations its possibly misleading interpretations applications and consequences following the introduction by the editor the handbook s chapters are organized in six parts meditation and philosophy meditation and epistemology

meditation and metaphysics meditation and values meditation and phenomenology meditation in greco roman and judeo christian traditions a distinctive timely and invaluable reference work it marks the emergence of a new discipline therein the philosophy of meditation the book will be of interest to an interdisciplinary audience in the fields of philosophy meditation buddhism hinduism taoism theology and asian and western philosophy it will serve as the textbook in any philosophy course on meditation and as secondary reading in courses in philosophy of mind consciousness selfhood personhood metaphysics or phenomenology thereby helping to restore philosophy as a way of life

in this new revised and expanded edition of her classic introduction brenda almond takes the reader on a progressive exploration through the main areas of contemporary philosophy

this searching examination of the life and philosophy of the twentieth century indian intellectual jarava lal mehta details among other things his engagement with the oeuvres of martin heidegger hans georg gadamer and jacques derrida it shows how mehta s sense of cross cultural philosophy and religious thought were affected by these engagements and maps the two key contributions mehta made to the sum of human ideas first mehta outlined what the author dubs a postcolonial hermeneutics that uses the ethnotrope of the pilgrim to challenge the philosophical hermeneutic emphasis on supplementation and augmentation for mehta the hermeneutic encounter ruptures rather than supplements the self secondly mehta extended this concept of hermeneutics to interrogate the hindu tradition arriving at the concept of the negative messianic in contrast to derrida s emphasis on the one to come mehta shows how the hindu bhakti model represents the very opposite that is the withdrawn other identifying thereby the ethical pitfalls of deconstructivism s emphasis on the messianic tradition this is the only full length study in english of this high profile hindu philosopher

african philosophy under the specific conditions of a colonial and postcolonial world is at least since the 20th century if not even earlier inherently intercultural the aim and target of the volume is to reveal interrogate and analyse the intercultural dimension in african philosophy and to critically interrogate the project of an intercultural philosophy from an african perspective this volume is the first publication that explicitly discusses african philosophy as a challenge to the project of intercultural philosophy

unlike the vast majority of existing literature on plato this book seeks to argue that liberty constitutes the central notion and preoccupation of platonic thought and that his theory of ideas is indeed a theory of liberty moreover this book contends that plato s thought can be understood to be both one of liberty and a theory of liberation bound up in its efforts to reveal both the ideal liberty and the conditions and possibility of its existence in the so called real world the thought of liberty tends to be all encompassing consequently this book seeks to expose how liberty can be understood to influence plato s ontological form of analysis in relation to politics philosophy and anthropology as well as its influence on the structural unity of all three understood from such a perspective this book frames platonic philosophy as primarily an investigation an articulation and as a way of establishing the relationship between the individual and the collective importantly this relationship is acknowledged to be the natural and original framework for any conception and exercise of human liberty especially within democratic theory and politics by treating plato s philosophy as a continuous effort to find modes and dimensions of liberation in and through different forms of this relationship this book hopes to not only engage in the discussion about the meaning of platonic ontological political insights on different grounds but also to provide a

different perspective for the evaluation of its relevance to the main contemporary issues and problems regarding liberty liberation democracy and politics this book will be of interest to both undergraduate students experienced scholars and researchers as well as to the general public who have an interest in philosophy classics and political theory

list of members in v 1

franciscan priest placide tempels s 1946 book bantu philosophy introduced a new discourse about african thought and beliefs questioning the universality of western philosophy and establishing paradigms that continue to dominate discussion of the relationships between africa and the west today more than 75 years after the publication of this influential text this volume brings together a wide range of contributors to examine the legacy and impact of tempels s work for the study of african philosophy and religion reflecting on whether bantu philosophy reinforces conflict or convergence between africa and the west and its reception within africa scholars from both african and western institutions provide new perspectives on both tempels s ideas and ongoing debates in african philosophy and religion

philosophy is love of wisdom there is continual danger that the ports of the search will be taken as the final goal the constitutive absoluteness of its goal points to an unknown absolute this absolute creates a place for thinking about god thus the god question plays its role in every philosophy from antiquity to the present the way begins with man as the entry point of the question concerning transcendence then this question is shown to be directed toward god the middle section is dedicated to the arguments concerning divine existence after the arguments for the reasonableness of belief in god we deal with the relationship of philosophical thought about god to living faith finally the ways to a search for god carried out in trust which certain thinkers have followed while recognizing its problems is outlined

this volume constitutes an attempt at bringing together philosophies of time or more precisely philosophies on time and in a concomitant way history emerging from christianity s and islam s intellectual histories starting from the neoplatonic heritage and the voice of classical philosophy the volume enters the byzantine and arabic intellectual worlds up to ibn al arabi s times a conscious choice in this volume is not to engage with perhaps the most prominent figures of christian and arabic philosophy i e augustine on the one hand and avicenna ibn sina on the other precisely because these have attracted so much attention due to their prominence in their respective traditions and beyond in a certain way maximus the confessor and ibn al arabi together with al fārābi emerge as alternative representatives of their two traditions in this volume offering two axes for this endeavor the synthesis of those approaches on time and history their comparison rather than their mere co existence is left to the reader s critical inquiry and philosophical investigation

offers many fresh insights that will give even longtime readers of shakespeare a new appreciation of the great master scholars have long debated the extent of shakespeare s education although his friend and admirer ben jonson said of him thou hadst small latine and lesse greek shakespeare s plays reveal a wide familiarity with literary and philosophical works from the renaissance the middle ages and the classical age philosopher farhang zabeeh delves into this fascinating topic in this detailed study of the philosophical influences evident in shakespeare s plays and sonnets readers will be surprised and delighted to discover in shakespeare unmistakable echoes of plato aristotle cicero dante montaigne and other famous thinkers in one chapter the author makes a convincing case that one of the bard s most famous comic characters john falstaff is a parody of socrates in

other chapters he demonstrates indirect references to plato in shakespearean passages concerning appearance versus reality as well as the influence of aristotle s ethics other common philosophical themes evident in the plays concern the nature of time subjectivity versus objectivity and political and moral values

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