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aro jore pod maro hoga maro voda maro

the indian listener fortnightly programme journal of air in english published by the indian state broadcasting service bombay started on 22 december 1935 and was the successor to the indian radio times in english which was published beginning in july 16 of 1927 from 22 august 1937 onwards it was published by all india radio new delhi in 1950 it was turned into a weekly journal later the indian listener became akashvani in january 5 1958 it was made a fortnightly again on july 1 1983 it used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists it also contains the information of major changes in the policy and service of the organisation name of the journal the indian listener language of the journal english date month year of publication 07 07 1946 periodicity of the journal fortnightly number of pages 100 volume number vol xi no 14 broadcast programme schedule published page nos 30 93 article 1 agriculture and food supplies plan to step up production 2 the atom a world of its own author 1 dr dr sethi 2 dr s m mitra keywords 1 meals foodgrain seed manure 2 transmutation molecule periodic law element radio activity document id inl 1946 j d vol ii 02

this book examines the making of the goddess durga both as an art and as part of

the intangible heritage of bengal as the original site of production of unbaked clay idols of the hindu goddess durga and other gods and goddesses kumartuli remains at the centre of such art and heritage the art and heritage of kumartuli have been facing challenges in a rapidly globalizing world that demands constant redefinition of art with the invasion of market forces and migration of idol makers as such the book includes chapters on the evolution of idols iconographic transformations popular culture and how the public is constituted by the production and consumption of the works of art and heritage and finally the continuous shaping and reshaping of urban imaginaries and contestations over public space it also investigates the caste group of kumbhakars kumars or the idol makers reflecting on the complex relation between inherited skill and artistry further it explores how the social construction of art as art introduces a tangled web of power asymmetries between art and craft between an artist and an artisan and between appreciation and consumption along with their implications for the articulation of market in particular and social relations in general since little has been written on this heritage hub beyond popular pamphlets documents on town planning and travelogues the book written by authors from various fields opens up cross disciplinary conversations situating itself at the interface between art history sociology of aesthetics politics and government social history cultural studies social anthropology and archaeology the book is aimed at a wide readership including students scholars town planners heritage preservationists lawmakers and readers interested in heritage in general and kumartuli in particular

this handbook is filled with over 50 illustrations and descriptions of approximately 250 plants which are used for herbal medicine it includes the most current information available today on medicinal plants ranging from abies spectabilis to zizyphus vulgaris the purpose of this handbook is to make available a reference for easy accurate identification of these herbs derived from india ayurveda is the foundation stone of their ancient medical science approximately 80 percent of the population of india and other countries in the east continue to utilize this system of medicinal treatment it is believed that the key to successful medication is the use of the correct herb this is an indispensable resource for all physicians pharmacists drug collectors and those interested in the healing art

a collection of pamphlets and books including 131 in bengali fifteen in english and fify two in arabic or urdu

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