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christian muslim relations a bibliographical history 9 cmr 9 covering western and southern europe in the period 1600 1700 is a further volume in a general history of relations between the two faiths from the seventh century to the early 20th century it comprises a series of introductory essays and also the main body of detailed entries which treat all the works surviving or lost that have been recorded these entries provide biographical details of the authors descriptions and assessments of the works themselves and complete accounts of manuscripts editions translations and studies the result of collaboration between numerous leading scholars cmr 9 along with the other volumes in this series is intended as a basic tool for research in christian muslim relations section editors clinton bennett luis f bernabé pons jaco beyers karoline cook lejla demiri martha frederiks david d grafton stanisław grodź alan guenther emma loghin gordon nickel claire norton reza pourjavady douglas pratt radu păun peter riddell umar ryad mehdi sajid cornelia soldat karel steenbrink davide tacchini ann thomson carsten walbiner

sheppard explores mexico s profound political social and economic changes through the lens of the persistent political power of mexican revolutionary nationalism by examining the major events and transformations in mexico since 1968 he shows how historical myths such as the mexican revolution benito juárez and emiliano zapata as well as catholic nationalism emerged during historical commemoration ceremonies in popular social and anti neoliberal protest movements and in debates between commentators politicians and intellectuals sheppard provides a new understanding of developments in mexico since 1968 by placing these events in their historical context the work further contributes to understandings of nationalism more generally by showing how revolutionary nationalism in mexico functioned during a process of state dismantling rather than state building and it shows how nationalism could serve as a powerful tool for non elites to challenge the actions of those in power or to justify new citizenship rights as well as for elites seeking to ensure political stability

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