

Macroeconomics 6th Canadian Edition Abel

The Ojibwa of Western Canada 1780-1870 Women and Political Representation in Canada Holstein-Friesian Herd-book According to Baba The Canada Medical Record Laskin's Canadian Constitutional Law Consuming Canada The Canada Law Journal The Canada Law Journal Canadian Who's Who 2008 Canadian Books in Print. Author and Title Index A Cyclopaedia of Canadian Biography National Union Catalog The Canadian Countryman Theorizing Native Studies The American Bar, the Canadian Bar, the International Bar Pulp and Paper Manual of Canada The Canadian Catalogue of Books Published in Canada, Books about Canada, as Well as Those Written by Canadians, During ... Canadian Thresherman and Farmer Law Books Published Laura Peers Manon Tremblay Holstein-Friesian Association of America Stacey Zembrzycki Bora Laskin Chad Gaffield James Patton Elizabeth Lumley George Maclean Rose Audra Simpson

The Ojibwa of Western Canada 1780-1870 Women and Political Representation in Canada Holstein-Friesian Herd-book According to Baba The Canada Medical Record Laskin's Canadian Constitutional Law Consuming Canada The Canada Law Journal The Canada Law Journal Canadian Who's Who 2008 Canadian Books in Print. Author and Title Index A Cyclopaedia of Canadian Biography National Union Catalog The Canadian Countryman Theorizing Native Studies The American Bar, the Canadian Bar, the International Bar Pulp and Paper Manual of Canada The Canadian Catalogue of Books Published in Canada, Books about Canada, as Well as Those Written by Canadians, During ... Canadian Thresherman and Farmer Law Books Published *Laura Peers Manon Tremblay Holstein-Friesian Association of America Stacey Zembrzycki Bora Laskin Chad Gaffield James Patton Elizabeth Lumley George Maclean Rose Audra Simpson*

among the most dynamic aboriginal peoples in western Canada today are the Ojibwa who have played an especially vital role in the development of an aboriginal political voice at both levels of government yet they are relative newcomers to the region occupying the parkland and prairies only since the end of the 18th century this work traces the origins of the western Ojibwa their adaptations to the west and the ways in which they have coped with the many challenges they faced in the first century of their history in that region between 1780 and 1870 the western Ojibwa are descendants of Ojibwa who migrated from around the Great Lakes in the late 18th century this was an era of dramatic change between 1780 and 1870 they survived waves of epidemic disease the rise and decline of the fur trade the depletion of game the founding of non native settlement the loss of tribal lands and the government's assertion of political control over them as a people who emerged adapted and survived in a climate of change the western Ojibwa demonstrate both

the effects of historic forces that acted upon native peoples and the spirit determination and adaptive strategies that the native people have used to cope with those forces this study examines the emergence of the western ojbwa within this context seeing both the cultural changes that they chose to make and the continuity within their culture as responses to historical pressures the ojbwa of western canada differs from earlier works by focussing closely on the details of western ojbwa history in the crucial century of their emergence it is based on documents to which pioneering scholars did not have access including fur traders and missionaries journals letters and reminiscences ethnographic and archaeological data and the evidence of material culture and photographic and art images are also examined in this well researched and clearly written history

this collection of essays explores the often antagonistic relationship between women and political life in canada while women make up little over half of the total population in canada they are in many ways conspicuous by their absence from the canadian political scene published in english

dreams of steady employment in the mining sector led thousands of ukrainian immigrants to northern ontario in the early 1900s as a child stacey zembrzycki listened to her baba s stories about sudbury s small but polarized ukrainian community and what it was like growing up ethnic during the depression according to baba grew out of those stories out of a fledgling historian s desire to capture the experiences of her grandparents generation on paper eighty two interviews conducted by stacey and her grandmother laid the groundwork for this insightful and personal social history of sudbury s ukrainian community the interviews also brought to light the challenges of doing oral history particularly as stacey lost authority to her baba wrestled it back and eventually came to share it by disclosing the hard work that goes into making communities partners in research zembrzycki offers a new paradigm for writing oral history and for studying the politics of memory

includes section book reviews

now in its ninety eighth year of publication this standard canadian reference source contains the most comprehensive and authoritative biographical information on notable living canadians those listed are carefully selected because of the positions they hold in canadian society or because of the contribution they have made to life in canada the volume is updated annually to ensure accuracy and 600 new entries are added each year to keep current with developing trends and issues in canadian society included are outstanding canadians from all walks of life politics media academia business sports and the arts from every area of human activity each entry details birth date and place education family career history memberships creative works honours and awards and full addresses indispensable to researchers students media business government and schools canadian who s who is an invaluable source of general knowledge the complete text of canadian

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this important collection makes a compelling argument for the importance of theory in native studies within the field there has been understandable suspicion of theory stemming both from concerns about urgent political issues needing to take precedence over theoretical speculations and from hostility toward theory as an inherently western imperialist epistemology the editors of theorizing native studies take these concerns as the ground for recasting theoretical endeavors as attempts to identify the larger institutional and political structures that enable racism inequities and the displacement of indigenous peoples they emphasize the need for native people to be recognized as legitimate theorists and for the theoretical work happening outside the academy in native activist groups and communities to be acknowledged many of the essays demonstrate how native studies can productively engage with others seeking to dismantle and decolonize the settler state including scholars putting theory to use in critical ethnic studies gender and sexuality studies and postcolonial studies taken together the essays demonstrate how theory can serve as a decolonizing practice contributors christopher bracken glen coulthard mishuana goeman dian million scott morgensen robert nichols vera palmer mark rifkin audra simpson andrea smith teresia teaiwa

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