

Poder Y Destructividad En Psicoterapia

Barcelona 2004: Edges of Experience Barcelona 2004 - Edges of Experience: Memory and Emergence Filosofía clínica y crítica ecosocial Poder y destructividad en psicoterapia Cuadernos de psicoanálisis Poder y destructividad en psicoterapia Psicología concreta y la génesis de un maestro Revista de filosofía de la Universidad de Costa Rica Erich Fromm, pensamiento y obra Estudios sobre la escuela penal antropológica Vocabulario tecnológico de medicina Acta psiquiátrica y psicológica de América Latina Estudio y tratamiento de los problemas de conducta del niño y adolescentes hondureños Programa nacional de prevención y atención de emergencias urbanas Aportes Historia política de Venezuela: Luchas e insurrecciones. Partidos y facciones De derechos, deberes y garantías, del hombre común Niños con experiencia de vida en la calle Problemas del desarrollo Boletín de últimas adquisiciones Lyn Cowan Lyn Cowan José Alberto Cuesta Martínez Adolf Guggenbühl-Craig Adolf Guggenbühl-Craig Zuleta Rosario Zuleta R. María Lucrecia Rovalletti Francisco Ochoa Juan Cuesta y Ckener Saady Oscar Bueso Bueso Manuel Vicente Magallanes Adolfo Gelsi Bidart Manuel Llorens Agencia Española de Cooperación Internacional. Biblioteca

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aborda los problemas medioambientales y existenciales de nuestra globalización posmoderna bajo el prisma de la antigua escuela filosófica cínica a partir de la definición del cinismo por sloterdijk como la filosofía para los tiempos de crisis el autor utiliza la figura y las armas del cinismo antiguo humor sátira y burla para desenmascarar la hipócrita estructura de la sociedad contemporánea que nutre su opulencia de la explotación de la naturaleza y del individuo

este libro presenta el resultado de más de diez años de trabajo con los niños y con las personas e instituciones que se ocupan de ellos ya sea sus familias cuidadores casas hogares o responsables de las políticas de intervención conjuga observaciones surgidas tanto de la investigación científica como de la intervención directa porque los autores sostienen un principio fundamental que la acción comprometida debe ir siempre de la mano de la reflexión no se trata de que la segunda sustituya a la primera sino de que sea su compañera indispensable sólo en este marco será posible arribar a propuestas sistematizadas que resultarán de gran utilidad para comprender las

vidas de algunos de estos muchachos y muchachas y que actuarán como referente a la hora de guiar procesos de intervención

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