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Plato's Philosopher King: A Potent Object of Hope?Philosopher-kingsPhilosopher-KingsPhilosopher-Kings of AntiquityModern Philosopher KingsModern Philosopher KingsPlato's Philosopher-kingThe Philosopher-King in Medieval and Renaissance Jewish Political ThoughtSaving the CityPlato's Philosopher-kingThe Republic of Plato, Book 1 and 2The End of LeadershipCan There be Philosopher-kings in a Liberal Polity? A Reinterpretation and Reappropriation of the Ideal Theory in Plato's "Republic".Plato's Republic: the Gr. text ed., with notes and essays by B. Jowett and L. CampbellKings of the Battle-fieldHistory of Friedrich D. of Prussia called Frederick the GreatCarlyles' Works: History of Friedrich II. of PrussiaWorks ...The Review of ReviewsRomances: The queen's necklace Michael Ernest Sweet C. D. C. Reeve C. D. C. Reeve William Desmond Haig Patapan Haig Patapan Rosamond Kent Sprague Abraham Melamed Malcolm Schofield Rosamond Kent Sprague Plato Barbara Kellerman Jonathan Peter Robert Thakkar Plato W. Sanford Ramey Thomas Carlyle Thomas Carlyle Thomas Carlyle Albert Shaw Alexandre Dumas

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essay from the year 2016 in the subject philosophy philosophy of the ancient world grade a johns hopkins university course western political philosophy language english abstract in this essay michael ernest sweet examines the concept of plato s philosopher king as found in the republic is the concept a paradox and a pragmatic impossibility or is the concept a rhetorical device and a potent object of hope on the quest to uncover the meaning of justice perhaps plato s aim in constructing such a paradox is to show us the impossibility of the perfect political regime

a reprint of the princeton university press edition of 1988 reeve s classic work provides an interpretation of republic that makes a case for the coherence of plato s argument

philosopher kings broke new ground on its first appearance by delivering to an audience accustomed to looking for flaws in plato s thinking an interpretation of the republic that celebrates the coherence of plato s argument as it ramifies through every cranny of that controversial work reeve s book swiftly became a classic of platonic scholarship and has never lost its grip its reissue by hackett is a very welcome event g r f ferrari university of california berkeley

one of the most celebrated of plato s ideas was that if human society was ever to function successfully then philosophers would need to become kings or kings philosophers in a perfect state therefore philosophic wisdom should be wedded to political power in antiquity who were or aspired to be philosopher kings what was their understanding of wisdom and the limits of knowledge what influence have they had on periods beyond antiquity this volume focuses on plato and his contemporaries alexander the great and his hellenistic successors marcus aurelius and the good emperors mores solomon and early hebrew leaders and julian the apostate the last of the pagans in conclusion it looks at the re emergence of the platonic ideal in important moments of european history such as the enlightenment the theme of the philosopher king is significant for greco roman antiquity as a whole and this work is unique in detailing the development of an idea through major periods of greek and roman history and beyond

can wisdom and power philosophy and politics be combined to secure justice or are there formidable tensions even antagonism between them socrates presented the philosopher king as an aspiration a remedy for the ills of the world he also called it a paradox a challenging and perplexing innovation ever since

the philosopher king has been an enduring and fascinating question as well as a political aspiration modern philosopher kings examines the philosopher king as a paradox and an ambitious modern project through a series of diverse studies ranging from the prophet intellectual artist advisor scientist and the people it examines modern attempts to unite wisdom and power in doing so it reveals the different ways and the extent to which wisdom can be empowered and power ennobled

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illustrates plato s theory of the philosopher king in the context of medieval and renaissance jewish thought

saving the city provides a detailed analysis of the attempts of ancient writers and thinkers from homer to cicero to construct and recommend political ideals of statesmanship and ruling of the political community and of how it should be founded in justice malcolm schofield debates to what extent the greeks and romans deal with the same issues as modern political thinkers

from one of the pioneers in the field of leadership studies comes a provocative reassessment of how people lead in the digital age in the end of leadership barbara kellerman reveals a new way of thinking about leadership and followership in the twenty first century building off of the strengths and insights of her work as a scholar and a teacher kellerman critically reexamines our most strongly held assumptions about the role of leadership in driving success revealing which of our beliefs have become dangerously out of date thanks to advances in social media culture she also calls into question the value of the so called

leadership industry itself asking whether leadership can truly be taught kellerman forces us to think critically and expansively about how to thrive as leaders in a global information age

what is the appropriate role for political idealism in society by political idealism i mean the practice of working out and orienting oneself to visions of the best possible society in recent years such idealism has come under attack within political philosophy but i argue that it is precisely a lack of ideal theory that bedevils western society under neoliberalism to show this i take a long step back all the way to plato s republic in fact i claim that plato s argument for philosopher kings is considerably more plausible than is commonly assumed to see this one needs to understand his metaphysics correctly i then try to transpose plato s ideas to the present making them compatible with rawlsian political liberalism by giving the latter lexical priority in every case of conflict i show both that platonic political liberalism is possible and via an engagement with marx that it is an ideal that can help us grasp the deficiencies of our own societies today

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Introduction

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