

Politics Of Piety The Islamic Revival And The Feminist Subject

Pioneers of Islamic Revival Islam, Revival, and Reform Arab Awakening and Islamic Revival Islamic Revivalism and Politics in Malaysia Study of Islamic Revival in Modern Turkey Thesis Islamic Revival in Nepal Politics of Piety Politicizing Islam Chinese Muslims and the Global Ummah Islamic Revival and the Problem of Legitimacy Among Rural Religious Elites in Malaysia The Islamic Revival Since 1988 Islamic Revivalism in Malaysia The Muslim World in Modern South Asia Islamic Revivalism Islamic Revivalism Islamic Revivalism in Malaysia Islamic Resurgence The Politics of Islamic Revivalism Islam and Power (RLE Politics of Islam) Religious Revival and Ethnic Mobilization in Communist Yugoslavia, 1965–1991 Ali Rahnema Natana J. DeLong-Bas Martin S. Qraimer Bob Olivier Ghazala Shahnaz. Megan Adamson Sijapati Saba Mahmood Z. Fareen Parvez Alexander Stewart Yvonne Y. Haddad Zainah Anwar Francis Robinson John L. Esposito Ubaidullah Fahd Falāhī Zainah Anwar Ibrahim M. Abu-Rabi Shireen Hunter Alexander Cudsi Vjekoslav Perica

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of Islam) Religious Revival and Ethnic Mobilization in Communist Yugoslavia, 1965–1991 Ali Rahnema Natana J. DeLong–Bas Martin S. QrÄmer Bob Olivier Ghazala Shahnaz. Megan Adamson Sijapati Saba Mahmood Z. Fareen Parvez Alexander Stewart Yvonne Y. Haddad Zainah Anwar Francis Robinson John L. Esposito Ubaidullāh Fahd Falāhī Zainah Anwar Ibrahim M. Abu–Rabi Shireen Hunter Alexander Cudsi Vjekoslav Perica

pioneers of islamic revival examines the political environments lives and works of those diverse nineteenth and twentieth century muslim thinkers who believed that islam was capable of providing practical solutions to the problems of the modern world

rooted in the world historical methodology of john o voll this collection brings together a diverse group of scholars to investigate the ongoing impact of revival and reform movements beginning in the eighteenth century and continuing through to the present ranging from the mena region to africa india and china and covering a variety of religious interpretations from scripturalist to sufism these essays offer new perspectives on movements including the wahhabis of arabia the sokoto caliphate the neo sufism of shah wali allah of delhi sufi scholars and networks on the african continent and the muslim brotherhood contributors explore encounters between islamic revival and reform and modernity with a focus on the ways in which islamic reforms influence the political sphere concluding with contemporary reinterpretations of islam in the digital arena this volume examines but also moves beyond texts to include embodiments of religious practice the development of religious culture and education and attention to women s contributions to education cultural production and community building

over the past decade the political ground beneath the middle east has shifted arab nationalism the political orthodoxy for most of this century has lost its grip on the imagination and allegiance of a new generation at the same time islam as an ideology has spread across the region and islamists bid to capture the center of politics most western scholars and experts once hailed the redemptive power of arabism now they welcome the advent of islamism as a new stage of self awareness and liberation arab awakening and islamic revival is a critical assessment of the contradictions of arab nationalism and islamic fundamentalism and the misrepresentation of both in the west the first part of the book argues that arab nationalism the so called arab awakening bore within it the seeds of its own failure arabism as an idea drew upon foreign sources and resources even as arabism claimed to liberate the arabs from imperialism it deepened intellectual dependence upon the west s own romanticism and radicalism ultimately arab nationalism became a force of oppression rather than liberation and a mirror image of the imperialism it defied initially published separately kramer s essays together form the only chronological telling and the first fully documented postmortem of arabism the second part of the book examines the similar failings of islamism whose ideas are islamic reworkings of western ideological radicalism its effect has been to give new life to old rationales for oppression authoritarianism and sectarian division Â arab awakening and islamic revival provides an alternative view of a century of middle eastern history as the region moves fitfully past ideology kramer s perspective is more compelling than at any time in the past in western academe no less than among many in the middle east for whom the close of this century is seen as an opportunity to criticize past choices while making new ones this book will be of interest to sociologists political scientists economists and middle east specialists

this book describes the islamisation process that has unfolded in malaysia over the last fifty years and provides feedback

from in depth interviews with 100 individuals from malaysia s educated classes or the elite regarding their reactions to the changes that have accompanied islamisation and how they feel it has impacted them it includes a brief overview of islamisation globally and a brief history of malaysia focusing especially on those aspects relevant to the book s subject the book gives a comprehensive explanation of how and why islamisation occurred in malaysia and illustrates the extent of change that has accompanied it the feedback from the research participants includes special analysis of reactions from muslim women and non muslims the reasons behind there being so little public debate about islamisation and the concerns that this group of people have about what is happening is also explained finally the author gives his opinion on the impact the change in government in may 2019 is likely to have

chapter 1 nature and scope of islamic revival 1 1 introduction the muslim community has experienced periods of revival and renewal from the beginning of the islamic era islamic revival is one of the most important and such a defensives social political and religious trends the process of renewal mutated to develop a new strand which claimed that revelation has the right to control all human experiences and that state power must be sought to achieve this end a revival in islamic fundamentalism has always been associated with strong political repercussions 1 on the other hand the renewal of the islamic thought is an issue that has attracted a lot of attention on more than one level from a great many islamic thoughts scholars and researchers which gives a strong indication of the intellectual vitality of pro islamic world reform scholars theologians and intellectuals 2 the west has used different labels to describe this phenomenon islamic fundamentalism islamic resurgence islamic revival militant islam neo normative islam and so on corresponding not to a reality that reflects the spirit and nature of islamic movements the well liked and scholarly publications on islam that appeared in the west in

recent years not only indicate the role of islam in the political process and an strong response to the visible regeneration of islamic impulse in the muslim world today but reflect the western cognizance of the importance of the muslim world to their own political and economic interests 3 islamic revival means islamic awakening the term islamic fundamentalism or islamic resurgence refers to the pure teachings and fundamentals of the islamic religion the arabic terms ihya revival and tajdid renewal are often used concurrently but renewal is more akin to islah reform than a revival which is more concerned with the reawakening of certain islamic practices revival and renewal are also used in the context of modern islamic movements but they also have important premodern roots the term for the periodic calls to renew muslims commitment to the fundamental teachings of

drawing on extensive fieldwork among muslims in contemporary nepal this book examines the local and global factors shaping an emerging islamic revival in a hindu majority region of south asia it traces the ways that nepal s muslims have become active participants in the larger global movement of sunni revivalism and nepal s own local politics of representation in the context of political transition to democracy and secularism

politics of piety is a groundbreaking analysis of islamist cultural politics through the ethnography of a thriving grassroots women s piety movement in the mosques of cairo egypt unlike those organized islamist activities that seek to seize or transform the state this is a moral reform movement whose orthodox practices are commonly viewed as inconsequential to egypt s political landscape saba mahmood s compelling exposition of these practices challenges this assumption by showing how the ethical and the political are indelibly linked within the context of such movements not only is this book a sensitive ethnography of a critical but largely ignored dimension of the islamic revival it is also an unflinching critique of the

secular liberal principles by which some people hold such movements to account the book addresses three central questions how do movements of moral reform help us rethink the normative liberal account of politics how does the adherence of women to the patriarchal norms at the core of such movements parochialize key assumptions within feminist theory about freedom agency authority and the human subject how does a consideration of debates about embodied religious rituals among islamists and their secular critics help us understand the conceptual relationship between bodily form and political imaginaries politics of piety is essential reading for anyone interested in issues at the nexus of ethics and politics embodiment and gender and liberalism and postcolonialism

home to the largest muslim minorities in western europe and asia france and india are both grappling with crises of secularism in politicizing islam fareen parvez offers an in depth look at how muslims have responded to these crises focusing on islamic revival movements in the french city of lyon and the indian city of hyderabad presenting a novel comparative view of middle class and poor muslims in both cities parvez illuminates how muslims from every social class are denigrated but struggle in different ways to improve their lives and make claims on the state in hyderabad s slums muslims have created vibrant political communities while in lyon s banlieues they have retreated into the private sphere politicizing islam elegantly explains how these divergent reactions originated in india s flexible secularism and france s militant secularism and in specific patterns of muslim class relations in both cities this fine grained ethnography pushes beyond stereotypes and has consequences for burning public debates over islam feminism and secular democracy

the global spread of islamic movements and the ascendance of a chinese state that limits religious freedom have aroused anxieties about integrating islam and protecting religious freedom around the world focusing on violent movements like the

so called islamic state and uygur separatists in china s xinjiang province threatens to drown out the alternatives presented by apolitical and inwardly focused manifestations of transnational islamic revival popular among groups like the hui china s largest muslim minority this book explores how muslim revivalists in china s qinghai province employ individual agency to reconcile transnational notions of religious orthodoxy with the materialist rationalism of atheist china based on a year immersed in one of china s most concentrated and conservative urban muslim communities in xining the book puts individuals struggles to navigate theological controversies in the contexts of global islamic revival and chinese modernization by doing so it reveals how attempts to revive the original essence of islam can empower individuals to form peaceful and productive articulations with secular societies and further suggests means of combatting radicalization and encouraging interfaith dialogue as the first major research monograph on islamic revival in modern china this book will be of interest to students and scholars of anthropology islamic studies and chinese studies

designed as a useful reference tool to help students educators and diplomats maneuver through scholarly literature as well as primary sources published in english between 1989 and 1994 this work seeks to help the researcher make sense of the explosion of literature on this often contentious topic in addition to surveying the literature on islamic revival worldwide it provides commentary on literature pertaining to important topics such as the role of women in islam islamic economics and the migration of muslims to western europe and north america this work is a continuation of the first edition published by greenwood in 1991 ithe contemporary islamic revival r governments policymakers and experts around the world are debating whether contemporary islamic revival in particular islamic fundamentalism is a diverse and multifaceted phenomenon or a uniformly clear and present danger to be consistently and persistently repressed or eradicated some

propose that there are means of cooperation collaboration or co optation with those who adhere to it while others see it as a menace warning of a clash of civilizations and of an islamic population explosion which poses a demographic threat to national security and world peace

over the past two hundred years two great processes have shaped muslim societies western domination and the industrial capitalism that came with it and the islamic revival that preceded the western presence but came to interact significantly with it in this book francis robinson considers the challenges western dominance has offered key aspects of muslim civilization particularly in the context of south asia which in the nineteenth century moved from being a receiver of influences from the rest of the muslim world to being a transmitter of influences to it robinson also considers aspects of the muslim revival and how they have come to shape in various ways muslim responses to western dominance the role of the transmission of knowledge both formal and spiritual in forming muslim societies is explored and also the particular role of the transmitters in sustaining the islamic dimensions of muslim societies under western dominance attention too is paid to the imposition of the modern state and the restriction of cosmopolitan spaces

the 1970s witnessed a mushrooming of islamic movements and ideas which was described variously as islamic revival islamic resurgence and islam on the march whether as part of the majority or minority whether under capitalist or socialist regimes muslims have been moved by this reawakening but what really are the causes and nature of this islamic resurgence is it a purely religious revival or is it a social and political movement that must be understood in the context of the muslim s conditions and milieu will it really lead to the establishment of an islamic socio political order or will it end up as an instrument of struggle between muslim ruling elites and their opposition and what are the foreign policy implications

of these developments do they necessarily lead to a more militant and hostile attitude towards the west these questions and more are tackled by the contributors to islam and power first published in 1981

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