## Protocols Of The Elders Of Zion

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it is my hope and the hope of the office of the treaty commissioner that this publication can help provide the historical context needed to intelligently and respectfully forge new relations between first nations people and non aboriginal people in the province of saskatchewan it has already done so in part by facilitating the work of our office in bringing together the parties of the federation of saskatchewan indian nations and canada to reach common understandings and to use the treaties as a bridge from the past to the future so that we can learn from the past and work together towards a future built on co operation and mutual respect judge david m arnot treaty commissioner for saskatchewan we were told that these treaties were to last forever the government and the government officials the commissioner told us that as long as the grass grows and the sun rises from the east and sets in the west and the river flows these treaties will last treaty 6 elder alma kytwayhat we say it s our father the white man says our father in his language so from there we should understand that he becomes our brother and we have to live harmoniously with him there should not be any conflict we must uphold the word witaskewin which means to live in peace and harmony with one another elder jacob bill

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