

# White Womens Christ And Black Womens Jesus

Christian and Lyric Tradition in Victorian Women's Poetry  
Intersectional Identities of Christian Women in the United States  
Black Women's Christian Activism  
Women's Activism  
The Friend  
Report of the Annual Convention  
National Labor Relations Board  
V. Young Women's Christian Association of Metropolitan Chicago  
The British Christian Women's Movement  
The Evangelist  
Official Journal and Year Book  
Philosophy and Religion  
Annual Meeting and Report of the Women's National Indian Association  
Evangelical Christendom  
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Missionary Review of the World  
Annual Report  
Service for the King. No.1 - July 1907  
The Tribune Almanac and Political Register  
The Church Missionary Intelligencer  
Civic Club Digest of the Educational & Charitable Institutions & Societies in Philadelphia  
F. Elizabeth Gray  
Amanda Hernandez  
Betty Livingston  
Adams  
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Young Women's Christian Associations of Illinois  
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Methodist Church (U.S.). New England Southern Conference  
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in this study gray examines the broadly neglected body of victorian women s religious verse showing how women of the period used an array of inventive literary strategies to construct and wield provocative forms of authority their deployment of biblical source trope and genre transfigured christian and lyric traditions

in intersectional identities of christian women in the united states faith race and feminism amanda hernandez explores the complex relationship between christianity and feminism in the united states often feminism and faith are seen as contradictory to each other through sociological analysis that includes content analysis survey data and interviews with over forty christian women the author argues this seeming contradiction is rooted in white supremacy further she examines how whiteness racism and experiences of sexism shape feminist identities in religious contexts by centering the experiences of christian women this study challenges existing narratives and calls for a more nuanced understanding of feminism and faith in the united states

2017 wilbur non fiction award recipient winner of the 2018 author s award in scholarly non fiction presented by the new jersey studies academic alliance winner 2020 kornitzer book prize given by drew university examines the oft overlooked role of non elite black women in the growth of northern suburbs and american protestantism in the first half of the twentieth century when a domestic servant named violet johnson moved to the affluent white suburb of summit new jersey in 1897 she became one of just barely a hundred black residents in the town of six thousand in this avowedly liberal protestant community the very definition of the suburbs depended on observance of unmarked and fluctuating race and class barriers but johnson did not intend to accept the status quo establishing a baptist church a year later a seemingly moderate act that would have implications far beyond weekly worship johnson challenged assumptions of gender and race advocating for a politics of civic righteousness that would grant african americans an equal place in a christian nation johnson s story is powerful but she was just one among the many working class activists integral to the budding days of the civil rights movement focusing on the strategies and organizational models church women employed in the fight for social justice adams tracks the intersection of politics and religion race and gender and place and space in a new york city suburb a local example that offers new insights on northern racial oppression and civil rights protest as this book makes clear religion made a key difference in the lives and activism of ordinary black women who lived worked and worshiped on the margin during this tumultuous time

women s activism brings together twelve innovative contributions from feminist historians from around the world to look at how women have always found ways to challenge or fight inequalities and hierarchies as individuals in international women s organizations as political leaders and in global forums such as the united nations the book is divided into three parts part one brings together four essays about organized women s activism across borders the chapters in part two focus on the variety of women s activism and explore women s activism in different national and political contexts and part three explores the changing relationships and inequalities among women this book addresses women s internationalism and struggle for their rights in the international arena it deals with

racism and colonialism in australia india and europe women s movements and political activism in south africa eastern bengal bangladesh the united kingdom japan and france essential reading for anyone interested in women s history and the history of activism more generally

this book presents a timely study of a neglected british christian women s movement jenny daggers charts the inception of the movement in the exciting times of the post sixties decades amid new currents generated in the british denominational churches and the wider current of women s liberation focusing on christian women s concern with the position of women in the church this book identifies a core christian women s theology which affirms a rehabilitated new eve in christ and so contrasts with a concurrent paradigm shift taking shape in north american feminist theology daggers argues that this divergence is primarily due to the effect of the prolonged church of england women s ordination debate upon the ethos of the british christian women s movement

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